

Hillingdon Deanery Catholic Primary RSE Curriculum Updated October 2023

(Which refers to aspects of: RE, Science, PHSE, E-safety, Health & Mental Well-being Education)

Introduction

Any teaching about love and sexual relationships in a Catholic school must be rooted in the Catholic Church's teaching about what it is to be truly human in Christ, what it means to live well in relationship with others and be presented within a positive framework of Christian virtue.

Pedagogical Principles

Our Deanery RSE programme will enshrine core quality educational pedagogical virtues. Therefore, it will be:

Progressive & Developmental

The learning will reflect each stage of the development of the person. It will be part of our phase of education and it will be appropriate to the age and stage of development of our children It will be continuous and developmental. It will be fully planned for the whole primary phase so that the children can be led to a deeper and fuller understanding which corresponds to their maturity.

Differentiated

We will ensure that RSE is sensitive to the different needs of individual pupils and is taught in a way that allows access to those pupils at different stages of cognitive and emotional development. Learning and teaching methods will need to be adapted and specialist resources and training will be provided for those with particular needs.

Cross-curricular

As Catholic schools, we are committed to the education of the whole person, teaching on relationships and sexuality needs to be reflected in each relevant part of the curriculum. Some aspects of RSE will be more appropriately explored in science lessons and some more appropriately explored in RE lessons, each should be informed by the other. Each discipline should speak with consistency about the meaning of human love and the virtues that are enshrined in the Church's teaching on human love.

Integrated

A well-planned programme will not just ensure that there is correspondence between phases and across disciplines but will ensure that parents are fully involved in the planning and evaluation of the teaching of relationships and sexuality. Ideally, pupils should hear a consistent message about the meaning and value of human sexuality at home, in the parish and at school. This can only be achieved if the home, parish and school work to integrate the teaching of RSE.

Co-ordinated

RSE will be given the time and importance it deserves to plan and implement its delivery in our schools. RSE will be promoted by school leaders; led by someone who has the time and expertise to co-ordinate the subject at a senior level; taught by all staff; taught as part of a whole-school approach which celebrates the teaching of the church on love and human relationships and sexuality.

Balanced

Whilst promoting Catholic virtues, our schools will ensure that children are offered a broad and balanced RSE programme which provides them with clear factual, scientific information when relevant and meets the statutory requirements placed on our schools.

The structure of this model curriculum.

This model curriculum covers EYFS, KS1 and KS2 and is based on three core themes within which there will be broad overlap. It is adaptable to the age and ability of the pupils. The three themes are:

- Created and loved by God (this explores the individual) The Christian imperative to love self, made in the image and likeness of God, shows an understanding of the importance of valuing and understanding oneself as the basis for personal relationships.
- **Created to love others** (this explores an individual's relationships with others) God is love. We are created out of love and for love. The command to love is the basis of all Christian morality.
- Created to live in community local, national & global (this explores the individual's relationships with the wider world) Human beings are relational by nature and live in the wider community. Through our exchange with others, our mutual service and through dialogue, we attempt to proclaim and extend the Kingdom of God for the good of individuals and the good of society.

Each theme covers the core strands of 'Education in Virtue' (virtues learnt by habit) and 'Religious Understanding' (theology which underpins it) as well as strands which cover the PSHCE content of the theme.

Christian Virtue and RSE

Each theme begins with a statement of the virtues which are necessary to living well in relationship with others and these virtues should underpin the teaching but also should emerge as a consequence of it. Virtues are habits which are learned from experience and are gained through imitation, the same virtues being modelled by those who teach. They express the qualities of character that schools should seek to develop in their pupils, through their exemplification by the whole community of which the pupils are a part. These virtues reflect our Christian tradition but they are also, of course, fundamental human virtues which are universally shared.

Theme 1: Created and Loved by God

| | EYFS & KS1 | KS2 |
|--|--|--|
| Education in virtue | In a Catholic school, pupils are growing to be: 1.1.1.1. Respectful of their own bodies and character 1.1.1.2. Appreciative for blessings 1.1.1.3. Grateful to others and to God 1.1.1.4. Patient when they do not always get what they want | In a Catholic school, pupils are growing to be: 2.1.1.1. Respectful of their own bodies, character and giftedness 2.1.1.2. Appreciative for blessings 2.1.1.3. Grateful to others and to God 2.1.1.4. Self-disciplined and able to delay or forego gratification for the sake of greater goods 2.1.1.5. Discerning in their decision making 2.1.1.6. Determined and resilient in the face of difficulty 2.1.1.7. Courageous in the face of new situations and in facing their fears |
| Religious understanding of the human person: loving myself | Pupils should be taught:1.1.2.1.We are made by God and are special1.1.2.2.We are all God's children1.1.2.3.Ways of expressing gratitude to God1.1.2.4.About the sacrament of Baptism | Pupils should be taught:2.1.2.1. We are special people made in the image and likeness of God2.1.2.2. We are children of God with an innate dignity2.1.2.3. God has created us for a purpose (vocation)2.1.2.4. Life is precious and their body is God's gift to them2.1.2.5. Prayer and worship are ways of nourishing their relationship with God2.1.2.6.Sacraments often coincide with different natural stages in life, for example Baptism often occurs near birth for Catholics |

| | EYFS & KS1 | KS2 | |
|------------------------------------|--|---|--|
| ţ | Pupils should be taught: | Pupils should be taught: | |
| ear | Me | Me | |
| ч > | 1.1.3.1. We are all unique individuals | 2.1.3.1. Everyone expresses their uniqueness in different ways and | |
| Me, my body and my health | 1.1.3.2. We all have individual gifts, talents and abilities | that being different is not always easy | |
| ano | My body | 2.1.3.2. Strategies to develop self-confidence and self-esteem | |
| λp | 1.1.3.3. The names of the external parts of the body | 2.1.3.3. Each person has a purpose in the world | |
| / pc | 1.1.3.4. The similarities and differences between girls and boys | 2.1.3.4. That similarities and differences between people arise from | |
| Ē | My Health | several different factors (See protected characteristics of the | |
| Чe, | 1.1.3.5. How to maintain personal hygiene | Equality Act 2010, Part 2, Chapter 1, sections 4-12) * | |
| - | 1.1.3.6. What constitutes a healthy life-style, including physical | My body | |
| | activity, dental health and healthy eating | 2.1.3.5. Their body will change and develop as they grow | |
| | | 2.1.3.6. About the growth and development of humans and | |
| | | the changes experienced during puberty | |
| | | 2.1.3.7. The names of the main parts of the body, including identifying | |
| | | and correctly naming genitalia (e.g. penis and vagina) | |
| | | My health | |
| | | 2.1.3.8. How to make informed choices that have an impact on their health (Possible use of Life Bus) | |
| | | | |
| Emotional well-being and attitudes | Pupils should be taught: | Pupils should be taught: | |
| itu | Emotional well-being 1.1.4.1. That we all have different likes and dislikes | Emotional well-being | |
| att | | 2.1.4.1. Their emotions may change as they approach and as they | |
| pue | 1.1.4.2. A language to describe feelings Attitudes | grow and move through puberty 2.1.4.2. To extend their vocabulary to deepen their understanding of | |
| 80 | 1.1.4.3. A basic understanding that feelings and actions are two | the range and intensity of their feelings | |
| beil | different things | 2.1.4.3. What positively and negatively affects their physical, mental | |
| ell- | 1.1.4.4. Simple strategies for managing feelings and behaviour | and emotional health (including the media) | |
| <u>š</u> | 1.1.4.5. That choices have consequences | 2.1.4.4. To recognise how images in the media do not always reflect | |
| ona | | reality and can affect how people feel about themselves | |
| otic | | Attitudes | |
| E | | 2.1.4.5. That some behaviour is unacceptable, unhealthy or risky | |
| | | 2.1.4.6. Strategies to build resilience in order to identify and | |
| | | resist unacceptable pressure from a variety of sources | |
| | | resist dilacceptable pressure from a variety of sources | |

| | EYFS & KS1 | KS2 | |
|---------------|---|---|--|
| ity | Pupils should be taught: | Pupils should be taught: | |
| irtil | Life cycles | Life cycles | |
| and fertility | 1.1.5.1. That there are life stages from birth to death | 2.1.5.1. How a baby grows and develops in its mother's womb | |
| and | | 2.1.5.2. To recognise the differences that occur at each stage | |
| es | | of a human being's development <mark>(including childhood,</mark> | |
| Life cycles | | adolescence, adulthood, older age) | |
| fe (| | Fertility | |
| | | 2.1.5.3. The nature and role of menstruation in the fertility cycle | |
| | | 2.1.5.4. How human life is conceived in the womb, including | |
| | | the language of sperm and ova | |
| | | | |

Theme 2: Created to love others

| EYFS & KS1 | KS2 |
|---|--|
| In a Catholic school, pupils are growing to be: | In a Catholic school, pupils are growing to be: |
| 1.2.1.1. Friendly, able to make and keep friends | 2.2.1.1. Loyal, able to develop and sustain friendships |
| 1.2.1.2. Caring, attentive to the needs of others and generous in their | 2.2.1.2. Compassionate, able to empathise with the suffering of |
| responses | others and the generosity to help others in trouble |
| 1.2.1.3. Respectful of others, their uniqueness, their wants and their | 2.2.1.3. Respectful, able to identify other people's personal space and |
| needs | respect the ways in which they are different |
| 1.2.1.4. Forgiving, able to say sorry and not hold grudges against | 2.2.1.4. Forgiving, developing the skills to allow reconciliation in |
| | relationships |
| | 2.2.1.5. Courteous in their dealings with friends and strangers |
| 1.2.1.6. Honest, able to tell the difference between truth and lies | 2.2.1.6. Honest, committed to living truthfully and with integrity |
| Pupils should be taught: | Pupils should be taught: |
| | 2.2.2.1. Christians belong to the Church family which includes the |
| | school, parish and diocese |
| | 2.2.2.2. Families are the building blocks of society and where faith, |
| | wisdom and virtues are passed onto the next generation |
| | 2.2.2.3. The importance of forgiveness and reconciliation in |
| 1.2.2.5. That we should love other people in the same way Jesus loves | |
| us | 2.2.2.4. The sacrament of marriage involves commitment and |
| | self-giving. It is a formal, lifelong commitment |
| | In a Catholic school, pupils are growing to be: 1.2.1.1. Friendly, able to make and keep friends 1.2.1.2.Caring, attentive to the needs of others and generous in their responses 1.2.1.3. Respectful of others, their uniqueness, their wants and their needs 1.2.1.4. Forgiving, able to say sorry and not hold grudges against those who have hurt them 1.2.1.5. Courteous, learning to say, "please" and "thank you" 1.2.1.6. Honest, able to tell the difference between truth and lies |

| S | Pupils should be taught: | | Pupils should be taught: | |
|------------------------|--------------------------|---|--------------------------|--|
| Personal Relationships | 1.2.3.1. | The characteristics of positive and negative relationships | 2.2.3.1. | How to maintain positive relationships and strategies to use |
| | 1.2.3.2. | To identify special people (e.g. family, carers, friends) | | when relationships go wrong |
| | | and what makes them special | 2.2.3.2. | There are different types of relationships including those |
| | 1.2.3.3. | There are different family structures and these should | | between acquaintances, friends, relatives and family |
| na | | be respected * | 2.2.3.3. | Marriage represents a formal and legally recognised |
| erso | 1.2.3.4. | Families should be a place of love, security and stability. st | | commitment |
| Å | 1.2.3.5. | The importance of spending time with your family | 2.2.3.4. | For the Church, marriage has a special significance as one of |
| | 1.2.3.6. | How their behaviour affects other people and that there | | the sacraments |
| | | are appropriate and inappropriate behaviours | 2.2.3.5. | The characteristics of a healthy family life. * |
| | 1.2.3.7. | To recognise when people are being unkind to them | 2.2.3.6. | How to make informed choices in relationships <mark>and that</mark> |
| | | and others and how to respond | | choices have positive, neutral and negative consequences |
| | 1.2.3.8. | Different types of teasing and bullying which are wrong | 2.2.3.7. | An awareness of bullying (including cyber-bullying) and how |
| | | and unacceptable | | to respond |
| | | | 2.2.3.8. | About harassment and exploitation in relationships, including |
| | | | | physical, emotional and sexual abuse and how to respond * |
| | | | 2.2.3.9. | To recognise and manage risk, <mark>to develop resilience and learn</mark> |
| | | | | how to cope with "dares" and other ways in which people can |
| | | | | be pressurised |
| | | | 2.2.3.10 | About changes that can happen in life, e.g. loss, separation, |
| | | | | divorce and bereavement and the emotions that |
| | | | | can accompany these changes * |

| o me | Pupils should be taught: Keeping safe | Pupils should be taught: Keeping safe | |
|-------------------------|--|--|--|
| and people who can help | 1.2.4.1. To recognise safe and unsafe situations and ways of keeping safe, including simple rules for keeping safe online 1.2.4.2. To use simple rules for resisting pressure when they feel unsafe or uncomfortable 1.2.4.3. The difference between good and bad secrets 1.2.4.4. Identifying and correctly name their "private parts" (see NSPCC resource PANTS) for the purposes of safeguarding them from sexual exploitation | | |
| ıg safe | 1.2.4.5. Importance of seeking and giving permission in relationships. People who can help me | 2.2.4.6. That there are a number of different people and organisations they can go to for help in different situations | |
| id: | 1.2.4.6. Who to go to if they are worried or need help | and how to contact them | |
| Ke | 1.2.4.7. That there are a number of different people and organisations they can go to for help in different situations | 2.2.4.7. How to report and get help if they encounter inappropriate materials or messages 2.2.4.8. To keep asking for help until they are heard | |

| | EYFS & KS1 | KS2 |
|--|---|--|
| Education in virtue | In a Catholic school, pupils are growing to be: 1.3.1.1. Just and fair in their treatment of other people, locally, nationally and globally 1.3.1.2. People who serve others, locally, nationally and | In a Catholic school, pupils are growing to be: 2.3.1.1. Just, understanding the impact of their actions locally, nationally and globally * 2.3.1.2. Self-giving, able to put aside their own wants in order to serve |
| Educatio | globally 1.3.1.3. Active in their commitment to bring about change | others locally, nationally and globally * 2.3.1.3. Prophetic in their ability to identify injustice and speak out against it locally, nationally and globally * |
| Religious understanding of the importance of human communities | Pupils should be taught:1.3.2.1.That God is Father, Son and Holy Spirit1.3.2.2.Some scripture illustrating the importance of living community1.3.2.3.Jesus' teaching on who is my neighbour | Pupils should be taught: 2.3.2.1. God is Trinity – a communion of persons 2.3.2.2. The key principles of Catholic Social Teaching 2.3.2.3. The Church is the Body of Christ |
| vider world | Pupils should be taught: 1.3.3.1. That they belong to various communities such as home, school, parish, the wider local community and the global community * | Pupils should be taught: |
| Living in the wider world | 1.3.3.2. That their behaviour has an impact on the communities to which they belong * 1.3.3.3. That people and other living things have needs and that they have responsibilities to meet them; 1.3.3.4. About what harms and improves the world in which they live * | 2.3.3.2. That actions such as female genital mutilation (FGM) constitute abuse, are crimes and how to get support if they have fears for themselves or their peers 2.3.3.3. That bacteria and viruses can affect health simple routines and medical interventions can reduce their correct. |
| | 1.3.3.5. How diseases are spread and can be controlled and the responsibilities they have for their own health and that of others e.g. washing hands | spread 2.3.3.4. About the range of national, regional, religious and ethnic identities in the United Kingdom and beyond and the importance of living in right relationship with one another [*] |

Theme 3: Created to live in community (local, national and global)

Highlighting key:

| RSE | Health & Mental well-being |
|---------------|----------------------------|
| RE & Assembly | Science Science |
| PSHCE | IT/E-safety |

*<u>Additional Points to note:</u>

| Page: | Ref: | Point: | |
|-------|--------------------|--|--|
| 5 | 2.1.3.4 | *See protected characteristics of the Equality Act 2010, Part 2, Chapter 1, sections 4-12. These are Disability 7 educational needs; Race; Nationality; Ethnicity or Origin; Religion | |
| 8 | 1.2.3.3 1.2.3.4 | *See DfE Relationships Education Document* Page 20/21 Box on: 'Families & People Who Care for Me' *Link to & Include work on 'International rites of the Child' | |
| | 2.2.3.5 | *The characteristics of a healthy family life. See DfE Relationships Education Document* Page 20 – These are commitment to each other, including in times of difficulty, protection and care for children and other family members, the importance of spending time together and sharing each other's lives. | |
| | 2.2.3.8 | *Consider use of NSPCC resources | |
| | 2.2.3.10 | *INSET for staff and specific resources to support children needed for bereavement, loss, separation & divorce. | |
| 9 | 2.2.4.2 | *How to use technology safely - See DfE Relationships Education Document* Page 33 | |
| 10 | 1.3.3.1} | | |
| | 1.3.3.2} | *KS1 - These 3 points can also link themselves to geographical and historical education | |
| | 1.3.3.4} | | |
| | 2.3.1.1} | | |
| | 2.3.1.2} | *KS2 - These 3 points can also link themselves to geographical and historical education | |
| | 2.3.1.3} | | |
| | 2.3.3.4 | *Links directly to Citizenship Education in KS2 | |

*DfE Document – Relationships Education, Relationships and Sex Education (RSE) and Health Education (2019)